

Shariah Command Convening the Place of Employment ♦

- 27.1 It depends upon the intention of a person to raise a personal residential accommodation during a long stay at his place of employment or business so it will be treated as his real home because there may be more than one real home. Three fore one has to offer full prayer (four Rakats) there.
- 27.2 One who does not build residential accommodation at the place of employment or business but lives with his family in a rented house or the accommodation provided by the employer, with an intention to live there permanently, it will be counted his real home and he will offer full prayers there.

♦ 17th Fiqhi Seminar (Burhanpur – M.P) 5-7 April 2008.