

## Which place will hold credibility during the days of offering Sacrifice?♦

One who makes some one as Wakil (agent) and he is at a particular place but the sacrifice is to be offered at some other place; then the time of beginning and termination of the days of sacrifice will be determined where the sacrifice is to be offered and the true dawn of 10<sup>th</sup> Zil Hijjah has also dawned on it: so.

- (A) If 10<sup>th</sup> Zil Hijjah has not dawned where the person is presently by residing, the sacrifice on his behalf could not be offered, even if 10<sup>th</sup> Zil Hijja has began where the sacrifice is to be offered.
- (B) If the sun on 12Zil Hijja has set where the person on whose behalf the sacrifice is to be offered but 12<sup>th</sup> Zil Hijja is still not over where the sacrifice is to be offered, the sacrifice on ones behalf could be offered.
- (C) If 12<sup>th</sup> Zil Hijja is not yet over where the person on whose behalf the sacrifice is to be offered but this date is over where the sacrifice is to be offered, offering sacrifice will not be proper there.

### Under “A” the following Ulama have dissented:

- 30.1 Mufti Rasheed Ahmad Faridi, Mufti Abdul Wadood Mazahari, Mufti Jameel Ahmad Naziri, Mufti Mohd. Usman Guraini, Ml. Abdur Rab Azmi, Mufti Shaukat Sana Qasmi and Mufti Nematullah Qasmi (Khagaria). According to them offering sacrifice would be valid under such conditions. However, some of them were of the opinion that it would be better if sacrifice is not offered in such an eventuality.
- 30.2 Qazi Mohd Kamil Qasmi and Ml. Ihtesham (Deoband) were of the opinion that the time of the place where the person on whose behalf sacrifice is to be offered will hold credence. Mufti Salman Palanpuri disagreed with the contents noted under (B) according to him sacrifice would not be valid under such circumstances.