

ISLAMIC FIQH ACADEMY INDIA



Mufti Nizamuddin Azami (Rh)

He was born on November 1910 in a village of Sipah Madhoban, Mau, Azamgarh, UP, and died on 26 February 2000 at 9 pm. His linage goes back to an eminent Faqeeh (Islamic jurist) and Mufassir (commenter of Holy Qur'an) Mullah JiwanJaunpuri (rh).

He learned primary education in his hometown, letter on he became the disciple of Shah Wasiullah (rh), under his guardianship he completed academic journey and enlightened the heart with spiritual power too. Hence, he got secondary education from Madarsa Azizia Bihar Sharif and Madarsa Aliah Fatehpur Delhi, and finally completed graduation from Darul Uloom Deobabd UP in 1352 A.H.

He started his teaching career from Jamiul Uloom Jenpur, Azamgarh, then went to Gorakhpur, and then moved to Darul Uloom Mau, letter on, in the request of Qari Taiyeb (rh) joined Darul Uloom Deoband and worked there for the period of 35 years.

Writings:

- 1. AnwarusSunnah le-ru'wadilJannah al-ma'roof bi-fathirRahman li-isbateMazhabinNuman
- 2. AqsaamulAhaadith
- 3. Osulul Hadith
- 4. AssanIlmus-sarf
- 5. AssanIlmun-Nahu
- 6. SirajulWaritheenSharhuSiraji
- 7. Mazaya Imam Azam

Special command on solving contemporary issues:

He was blessed with a unique command on solving the new quarries, any complicated issue could be solved easily, and therefore, the compilation of his Fatawa (verdicts on the light of Qur'an and Sunnah) carries asbundant importance to the scholars. These distinguished characteristics influenced Qazi Mujahidul Islam (rh) a lot and he used to concern him times and again, he was appointed patron of Isalmic Fiqh Academy at the time of its establishment and the office remained with him till the last breath of his life.

Muntakhabaat Nizamul Fatawa:

Commonly many repetitions are being observed in Fatwa due to the similarities of a large number of questions, Qazi Mujahidul Islam was keen to publish his Fata after eliminating all the repetitions, hence, he handed over him a compilation of selected fatawa and its new addition after further review and editing is being published in three volumes by Islamic Fiqh Academy.

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